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UTILITY . **PATENT APPLICATION TRANSMITTAL**

Attorney Docket No.		03604-0007-CNUS01	عَنِ.
First Inve	entor	Carpenter, Charles	U.8
Title	Improved	Analyte Assays and Devices	09/60

(Only for new nonprovisional applications under 37 CFR 1.53(b))

EL 711909198US Express Mail Label No.

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АРГ	LICATION ELEMENT	$ \mp$	Commissioner for Patents							
	600 concerning utility patent app				ADDRESS :		Box Patent Ap Washington, D			
(Submit an original, a	Form (e.g. PTO/SB/17) und a duplicate for fee processing)			′.□	Program (A	r CD-R <i>ppendi</i>	in duplicate,	large table	•	
2. Applicant claims See 37 CFR 1.27.	s small entity status.			8.	Nucleotide (if applicable, a		Amino Acid S	equence S	ubmission	
3. Specification (preferred arrangeme - Descriptive titl - Cross Referer - Statement Re - Reference to s computer prog - Background o	_	 a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. paper c. Statements verifying identify of above copies 								
- Brief Descripti	y of the Invention on of the Drawings (if filed)			ACCOMPANYING APPLICATION PARTS						
Detailed DescClaim(s)	•			9. X	Assignment	Papers ((cover sheet & c	locument(s))		
- Abstract of the	Disclosure		10.	37 CFR 3.73(b) Statement Power of Attorney						
4. Drawing(s) (35	U.S.C. §113) [Total Pa	ges 7]	1	11.	English Translation document (if applicable)					
5. Oath or Declara		12.	Information Disclosure Statement Copies of IDS (IDS)/PTO-1449 Citations							
a. L	l	13.	Preliminary Amendment Return Receipt Postcard (MPEP 503)							
U. (for	py from a prior application (37 of continuation/divisional with Box 17 of Continuation (37 of Continuation)		14. Should be specifically itemized)							
i [] -	nor 1	15. Certified Copy of Priority Document(s) (if foreign priority is claimed)								
_	1	16. Request and Certification under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.								
6. Application Data	Sheet. See 37 CFR 1.76		1	17.	Other					
18. If a CONTINUING AP Sheet under 37 CFR 1.76:	PLICATION, check appropria	te box, and supply th	e requisit				-	ment, or in a	n Application Data	
☑ Continuation		Continuation-in-part (C	•	of prior	application N		105,822			
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City	Menlo Park			CA			Zip Code	9402	94025	
Country	USA	Telephone		(858) 622-5100		0	Fax (65		50) 463-8400	
Name (Print/Type)	Mary S. Consalvi		F	Registration No. (Attorney/Agent) 32,212						
Signature	Mary Ilma	1				Date	agre	127	2001	
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FEE TRANSI	MITTAI	Complete if known				
		Application Number	to be assigned			
for FY 20	001	Filing Date				
Patent fees are subject to a	nnual revision.	First Named Inventor	Carpenter, Charles			
		Examiner Name	to be assigned	- "		
Express Mail Label No.	EL 711909198US	Group Art Unit	to be assigned			
TOTAL AMOUNT OF PAYMENT	944.00	Attorney Docket No.	03604-0007-CNUS02			

METHOD OF PAYMENT						FEE CALCULATION (continued)									
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Name (Print/Type) Mary S. Consalvi							Attomey/		32,2	12	Telephone	(858) 6	22-5100		
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

CHARLES CARPENTER

Appl. No: To be assigned

Filed: April 27, 2001

IMPROVED ANALYTE ASSAYS For:

AND DEVICES

Commissioner for Patents Washington, D.C. 20231

Art Unit:

To be assigned

Examiner:

To be assigned

Atty. Docket: 03604-0007-00US01

Express Mail Certificate

Date of Deposit: April 27, 2001 "Express Mail" label number: EL 711909198US

I hereby certify that the following attached papers:

- Utility Patent Application Transmittal; 1.
- Specification (28 pages); 2.
- Claims (5 pages); 3.
- Abstract (1 page); 4.
- 5. Drawings (7 pages);
- Fee Transmittal; 6.
- Revocation of Prior Power of Attorney and Appointment of New Attorneys of Record 7. for Serial No. 09/105,822;
- Combined Declaration and Power of Attorney; 8.
- 9. Assignment; and
- 10. Return Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents and Trademarks, Washington, D.C. 20231, or to the Commissioner for Patents, at the same address.

ucia L. Coleman